# 22nd Annual Space and Missile Defense Symposium Space and Missile Defense Preeminence in a Multi-Domain Environment

**Von Braun Center**
**Huntsville, Alabama**
**5-8 August 2019**

**MONDAY 5 Aug- Draft Agenda**

| TIME | PROGRAM/SESSION EVENT | SPEAKER | LOCATION |
|---|---|---|---|
| 1200 – 1700 | Registration | | VBC South hall |
| 1700 – 1900 | Ice Breaker Reception | LTG (Ret) Bill Phillips | Arena Lobby |
| 1715-1730 | Patron Recognition | LTG (Ret) Bill Phillips | Arena Lobby |

# TUESDAY 6 AUG- Draft Agenda

| TIME | PROGRAM/EVENT | SPEAKER | LOCATION |
|---|---|---|---|
| 0730-0830 | Continental Breakfast | | BR Entrance |
| 0830-0840 | Welcome | LTG (Ret) Bill Phillips<br>Mr. Tommy Battle, Huntsville, AL Mayor (Invited) | BR 3, 4 & 5 |
| 0840-0930 | Space and Missile Defense Imperatives | General John E. Hyten (Invited)<br>Commander, USSTRATCOM | BR 3, 4 & 5 |
| 0930-1015 | Space and Missile Defense Update | SMDC CG (TBD) | BR 3, 4 & 5 |
| *1015-1045* | Morning Break | | *Exhibit Hall* |
| 1045-1145 | NORTHCOM's Response to an Evolving Missile Defense Environment | Gen Terrence J. O'Shaughnessy<br>Commander, USNORTHCOM (invited) | BR 3, 4 & 5 |
| 1200-1315 | Lunch & Awards Program | | North Hall 2 & 3 |
| 1215-1230 | ASMDA Scholarship Presentations | President, ASMDA | North Hall 2 & 3 |
| 1330-1430 | Joint Air and Missile Defense Operations: Challenges and Opportunities | Dr. Tom Karako<br>Senior Fellow, CSIS | BR 3, 4 & 5 |
| 1330-1700 | Technology Track | See Technology Track Agenda for more details. | East Hall 2 |
| *1445-1515* | Afternoon Break | | *Exhibit Hall* |
| 1515-1700 | Panel: Today's Multi Domain Environment | Moderator: LTG (R) Howard Bromberg, VP Strategy and Business Development, Integrated Air and Missile Defense, Lockheed Martin | BR 3, 4 & 5 |
| *1700-2030* | *Networking Event* | | *North Hall* |

# Wednesday 7 Aug- Draft Agenda

| TIME | PROGRAM/EVENT | SPEAKER | LOCATION |
|---|---|---|---|
| *0730-0830* | *Continental Breakfast* | | BR Entrance |
| 0830-0840 | Welcome | LTG (Ret) Bill Phillips<br>Mr. Paul Finley, Madison, AL Mayor (invited) | BR 3, 4 & 5 |
| 0840-0945 | Maintaining DoD's Preeminence | Honorable Ellen Lord (Invited)<br>Undersecretary of Defense | BR 3, 4 & 5 |
| 0945-1045 | MDA's Focus on the Future | MDA Director (TBD) | BR 3, 4 & 5 |
| *1045-1115* | Morning Break | | *Exhibit Hall* |
| 1115-1145 | MDR Review and Implications | Rebeccah Heinrichs (invited)<br>Senior Fellow, Hudson Institute | BR 3, 4 & 5 |
| 1200-1330 | Lunch & Award Program | | North Hall 2 & 3 |
| 1215-1230 | Presentation of Medaris Award | Jeff Gronberg<br>President, Tennessee Valley NDIA | |
| 1335-1700 | Technology Track | See Technology Agenda for more details. | East Hall 2 |
| 1330-1500 | Industry Panel- Maintaining our Industrial Edge | Moderator: LTG (R) Richard Formica, Vice President, CALIBRE Systems | BR 3, 4 & 5 |

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| *1500-1530* | *Afternoon Break* | | *South Hall* |
| 1530-1645 | *Panel-Next Generation Space and Missile Defense* | Moderator: Jess Granone, Honorable Mike Griffin (invited) and General Murray (invited) | BR 3, 4 & 5 |
| *1700-1730* | *Salute to the Warfighter* | | Boeing Booth |
| *1745-1815* | *VIP Reception (Invitation only)* | | *Salon 1* |
| *1830-2000* | *Space & Missile Defense Dinner and Davidson Award Presentation*<br>*Speaker: Honorable Michael Griffin, Under Secretary of Defense for Research and Engineering(invited)* | | *North Hall 2&3* |

# Thursday 8 Aug- Draft Agenda

| TIME | PROGRAM/SESSION EVENT | SPEAKER | LOCATION |
|---|---|---|---|
| *0730-0830* | *0730-0830 Continental Breakfast* | | *BR Entrance* |
| 0840-0845 | Welcome | LTG (Ret) Bill Phillips<br>Mr. Dale Strong, Madison County Commissioner (invited) | BR 3, 4 & 5 |
| 0845-0930 | Ensuring our Materiel Preeminence | AMC Representative | BR 3, 4 & 5 |
| 0930-1015 | US Army Modernization Efforts | General Murray | BR 3, 4 & 5 |
| 1015-1130 | Morning Break | | |
| 1045-1130 | TBD | MG Thurgood/ BG Rasch (invited) | BR 3, 4 & 5 |
| 1145-1200 | Closing | BG (R) McCaleb (Joined by 2019 Titanium Sponsor) | BR 3, 4 & 5 |